



THE STREET FAIR FALL-SPRING 2018-2019 MERCHANT SPACE RENTAL APPLICATION

(Season October 6, 2018, through May 26, 2019)

Refer to the Application Checklist in the Merchant Handbook Rules and Regulations for a list of all documentation, which must accompany this application. Applications will not be processed without all required documentation. If summer application is submitted at the same time, only one set of attached documentation is needed along with the two applications.

PLEASE PRINT CLEARLY

MERCHANT NAME(S) _____
MAILING ADDRESS: _____
CITY _____ **STATE** _____ **ZIP** _____
TELEPHONE (Daytime) _____ **TELEPHONE (Evening)** _____
EMAIL _____

DOING BUSINESS AS _____
PHYSICAL ADDRESS: _____
CITY _____ **STATE** _____ **ZIP** _____
SOLE PROPRIETORSHIP **PARTNERSHIP** **CORPORATION**
(Must furnish evidence of entity i.e., DBA, Partnership Agreement, or Articles of Incorporation)

SELLERS PERMIT NO.: _____

EMERGENCY CONTACT
NAME _____ **RELATIONSHIP** _____
TELEPHONE _____

DURING MAY 2018, DID YOU PARTICIPATE AS A MONTHLY MERCHANT?
 YES NO **LOT** _____ **SPACE** _____

WILL YOU BE ABSENT FOR AN EXTEND PERIOD IN ANY MONTH?
 OCTOBER MAY OTHER (SPECIFY) _____

WHAT SIZE SPACE ARE YOU APPLYING TO RENT?
 Regular Medium Large Other (SPECIFY) _____

VEHICLE MAKE _____ **MODEL** _____ **YEAR** _____ **LICENSE PLATE#** _____

DRIVER'S LICENSE #: _____ **COPY OF DRIVER'S LICENSE IS REQUIRED.**

SIGNATURE OF APPLICANT/MERCHANT **DATE** _____

SIGNATURE OF APPLICANT/MERCHANT **DATE** _____

The acceptance of this application and non-refundable deposit fee of \$40.00 by the Street Fair Management is not a guarantee of a space or specific location. Upon acceptance, the first month's space rental fee will be due on or before August 15, 2018. Any payments received after that date will be subject to a \$25.00 late fee. Payment not received by August 31, 2018 will result in acceptance being withdrawn and space being reassigned to another merchant.

DO NOT WRITE BELOW THIS LINE FOR OFFICE USE ONLY. SEASON 2018-2019.

LOT # _____ **SPACE #** _____ **AND** _____ **FOOD-** Check if Health Permit fee applies

RENT PER SELLING SPACE: \$480.00 \$720.00 \$960.00 \$1,200.00 \$1,440.00 \$1,680.00 \$1,920.00 _____

STREET FAIR MANAGEMENT _____

DATE _____



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MERCHANDISE LISTING

MERCHANT NAME(S): _____

ITEMS TO BE SOLD: List in this section the specific merchandise including brand names, you intend to sell at the Street Fair, be specific:

RETURNING MERCHANTS: List any new merchandise that has not been listed on a previous application and which you wish to add to items to be sold this season:

INFORMATION FOR CUSTOMERS: This is information we will give out to customers & list on the website. If you leave any area blank we will not give this information out to customers.

Map Listing: A map listing of business names and their location is provided to customers at the Information Booth and on the website. Please list the exact name you would like your business to be listed as:

Choose one category from the list below under which you would want your company listed on our web site and category listing at the Information Booth:

- | | | | |
|--------------------------------------|---|--|-----------------------------------|
| <input type="checkbox"/> Accessories | <input type="checkbox"/> Eyewear | <input type="checkbox"/> Home Décor | <input type="checkbox"/> Sports |
| <input type="checkbox"/> Apparel | <input type="checkbox"/> Food | <input type="checkbox"/> Jewelry | <input type="checkbox"/> Services |
| <input type="checkbox"/> Art | <input type="checkbox"/> Footwear | <input type="checkbox"/> Novelties/Gifts | <input type="checkbox"/> Other |
| <input type="checkbox"/> Children's | <input type="checkbox"/> For the Home | <input type="checkbox"/> Patio/Outdoor | |
| <input type="checkbox"/> Cosmetics | <input type="checkbox"/> Handbags/Leather | <input type="checkbox"/> Pets | |
| <input type="checkbox"/> Crafts | <input type="checkbox"/> Health | <input type="checkbox"/> Produce | |

State Your Product Return Policy: _____

Contact Person(s): _____

Email: _____

Web Site: _____

Telephone Number: _____

THE STREET FAIR



COLLEGE OF THE DESERT ALUMNI ASSOCIATION

ACKNOWLEDGEMENT OF 2018-2019 MERCHANT HANDBOOK RULES AND REGULATIONS

I (we) have thoroughly read, understood and agree to follow the 2018-2019 Merchant Handbook Rules and Regulations. If I am accepted as a 2018-2019 Street Fair Merchant, I hereby agree to abide by all rules and regulations contained therein. If Partnership, both individuals must sign agreement. If a Corporation, President and Secretary must both sign.

Dated: _____

_____	_____
Print Name	Print Name
_____	_____
Signature	Signature

Doing Business as: _____ Phone: _____

Mailing Address: _____